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Patent and Tradema

PTO/SB/05 (12/97) (modified) use through 09/30/00 OMB 0651-0032 U.S. DEPARTMENT OF COMMERCE

	252312005706	Total Pages	170
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First Named Inventor or Application Identifier

Stephen M. COUTTS et al.

Attorney Docket No.

TRANSMITTAL (Only for new nonprovisional applications under 37 CFR 1.53(b))

UTILITY

PATENT APPLICATION

EL654716736US Express Mail Label No.

CERTIFICATE OF MAILING BY "EXPRESS MAIL" Express Mail Label No.: EL654716736US Date of Deposit: December 29, 2000 I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and is addressed to assistant Commissioner for Patents, Washington, D.C. 20231. Jennifer Bushard

APPLICATION ELEMENTS See MPEP chapter 600 concerning utility patent application contents.	Assistant Commissioner for Patents ADDRESS TO: Box Patent Application Washington, DC 20231					
Fee Transmittal Form (Submit an original, and a duplicate for fee processing) Specification (preferred arrangement set forth below) - Descriptive title of the Invention - Cross References to Related Applications - Statement Regarding Fed sponsored R & D - Reference to Microfiche Appendix - Background of the Invention	6. Microfiche Computer Program (Appendix) 7. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) a. Computer Readable Copy b. Paper Copy (identical to computer copy) c. Statement verifying identity of above copies					
- Brief Summary of the Invention	ACCOMPANYING APPLICATION PARTS					
- Brief Description of the Drawings (if filed) - Detailed Description - Claim(s) - Abstract of the Disclosure 3. Drawing(s) (35 USC 113)	8. Assignment Papers (cover sheet & document(s)) 9. 37 CFR 3.73(b) Statement Power of Attorney (when there is an assignee) 10. English Translation Document (if applicable) 11. Information Disclosure Statement (IDS)/PTO-1449 Copies of IDS Citations 12. Preliminary Amendment (9 pages) 13. Return Receipt Postcard (MPEP 503) (Should be specifically itemized) 14. Small Entity Statement filed in prior application, Statement(s) Status still proper and desired 15. Certified Copy of Priority Document(s) (if foreign priority is claimed) 16.					
17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information: Continuation Divisional Continuation-in-part (CIP) of prior application No: 08/769,041 filed December 18, 1996						
	DENCE ADDRESS					
Madeline I. Johnston Registration No. 36,174 Morrison & Foerster LLP 755 Page Mill Road Palo Alto, California 94304-1018 Telephone: (650) 813-5840 Facsimile: (650) 494-0792						

If a paper is untimely find in the above-referenced application by applicant or his/her × representative, the Assistant Commissioner is hereby petitioned under 37 C.F.R. § 1.136(a) for the minimum extension of time required to make said paper timely. In the event a petition for extension of time is made under the provisions of this paragraph, the Assistant Commissioner is hereby requested to charge any fee required under 37 C.F.R. § 1.17(a)-(d) to **Deposit Account** No. 03-1952 referencing docket no. 252312005706. However, the Assistant Commissioner is **NOT** authorized to charge the cost of the issue fee to the Deposit Account.

The filing fee has been calculated as follows:

FOR	NUMBER FILED	NUMBER EXTRA	RATE	CALCULATIONS
TOTAL CLAIMS	31 - 20 =	11	x \$18.00	\$198.00
INDEPENDENT CLAIMS	2 - 3 =	0	x \$80.00	\$0.00
MULTIPLE DEPENDEN	\$0.00			
			BASIC FEE	\$710.00
		TOTAL OF ABOV	E CALCULATIONS =	\$908.00
Reduction by 1/2 for filir If applicable, verified sta	\$454.00			
Assignment Recording I	\$00.00			
			TOTAL =	\$454.00

- A check in the amount of \$454.00 is attached. ×
- Charge \$ to Deposit Account No. 03-1952 referencing docket no.

Applicant(s) hereby petitions for any required relief including extensions of time and authorizes the Assistant Commissioner to charge the cost of such petitions and/or other fees or to credit any overpayment to **Deposit Account No. 03-1952** referencing docket no. 252312005706.

Dated: December 29, 2000

Respectfully submitted,

By: hadeline I. Johnston Registration No. \$6,174

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